

FEDERACION EXTREMEÑA DE PADEL

FICHA DEL TORNEO

|      | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|--|--------------------|---------------------------|---------------------------------------|-------------------------------------|---------------------|--|----------------------|--|--|-------------------|----------|---------------------------------|-------------------------|------------------------------|-----------------------|----------|--------------------|-----------------------------|----------------------|------------------|-----------------|--|-------|----------------|----------|---------|--|--|---------------|--|----------|---------|--|----------|---------|--|---------|-------|--|---------|-------|--|----------|--|--|--------------------------------------|--|-------------------------|--|--|----------------------------------|---------------|-----------------|------------------|--------------------|--|--|--|--------------|--|--|--|--|--|--|--|---------------|--|--|--|--------------------|--|--|--|---------------------------|--|--|--|
| TITULO OPEN DE PADEL "PADELENCUBIERTO 2018" - CIRCUITO BURGER KING TROFEO Trofeo Mahou SIN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CIUDAD | CACERES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLUB | PADELENCUBIERTO CACERES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FECHA | DEL 2 AL 4 DE FEBRERO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LUGAR DE INSCRIPCIÓN | WEB DE LA FEDERACION EXTREMEÑA DE PADEL www.fexpadel.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLAZO DE INSCRIPCIÓN | MIÉRCOLES, 31 de enero 18.00 HORAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ORGANIZA | PADELENCUBIERTO CACERES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TELÉFONO | 608944847 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CATEGORIAS | MASCULINO Y FEMENINO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <table border="1"> <thead> <tr> <th>TOTAL</th> <th>MASCULINO</th> <th>FEMENINO</th> <th></th> </tr> </thead> <tbody> <tr> <td>REPARTO 10% A CADA CATEGORIA</td> <td>900,00 €</td> <td>90,00 €</td> <td>90,00 €</td> <td>720,00 €</td> </tr> <tr> <td>NÚMERO DE PAREJAS INSCRITAS</td> <td>DEFINITIVO</td> <td>68</td> <td>20</td> <td>88</td> </tr> <tr> <td>% POR PAREJA INSCRITA</td> <td>8,18 €</td> <td>556,36 €</td> <td>163,64 €</td> <td></td> </tr> <tr> <td>TOTAL REPARTO</td> <td>FIJO + %</td> <td>646,36 €</td> <td>253,64 €</td> <td></td> </tr> <tr> <td>REGALOS</td> <td>800,00 €</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | TOTAL | MASCULINO | FEMENINO | | REPARTO 10% A CADA CATEGORIA | 900,00 € | 90,00 € | 90,00 € | 720,00 € | NÚMERO DE PAREJAS INSCRITAS | DEFINITIVO | 68 | 20 | 88 | % POR PAREJA INSCRITA | 8,18 € | 556,36 € | 163,64 € | | TOTAL REPARTO | FIJO + % | 646,36 € | 253,64 € | | REGALOS | 800,00 € | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | MASCULINO | FEMENINO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REPARTO 10% A CADA CATEGORIA | 900,00 € | 90,00 € | 90,00 € | 720,00 € | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NÚMERO DE PAREJAS INSCRITAS | DEFINITIVO | 68 | 20 | 88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| % POR PAREJA INSCRITA | 8,18 € | 556,36 € | 163,64 € | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL REPARTO | FIJO + % | 646,36 € | 253,64 € | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REGALOS | 800,00 € | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CATEGORIA | <table border="1"> <thead> <tr> <th></th> <th>MASCULINA</th> <th>FEMENINA</th> </tr> </thead> <tbody> <tr> <td>REPARTO ECONÓMICO DE PREMIOS</td> <td>REPARTO POR PAREJA</td> <td>REPARTO POR JUGADOR</td> <td>REPARTO POR PAREJA</td> <td>REPARTO POR JUGADORA</td> </tr> <tr> <td>CAMPEON (43%)</td> <td>277,94 €</td> <td>138,97 €</td> <td>109,06 €</td> <td>54,53 €</td> </tr> <tr> <td>FINALISTAS (23%)</td> <td>148,66 €</td> <td>74,33 €</td> <td>58,34 €</td> <td>29,17 €</td> </tr> <tr> <td>SEMIFINALISTAS (34%)</td> <td>219,76 €</td> <td>54,94 €</td> <td>86,24 €</td> <td>21,56 €</td> </tr> </tbody> </table> | | MASCULINA | FEMENINA | REPARTO ECONÓMICO DE PREMIOS | REPARTO POR PAREJA | REPARTO POR JUGADOR | REPARTO POR PAREJA | REPARTO POR JUGADORA | CAMPEON (43%) | 277,94 € | 138,97 € | 109,06 € | 54,53 € | FINALISTAS (23%) | 148,66 € | 74,33 € | 58,34 € | 29,17 € | SEMIFINALISTAS (34%) | 219,76 € | 54,94 € | 86,24 € | 21,56 € | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | MASCULINA | FEMENINA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REPARTO ECONÓMICO DE PREMIOS | REPARTO POR PAREJA | REPARTO POR JUGADOR | REPARTO POR PAREJA | REPARTO POR JUGADORA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| COCTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROMOCIONAL | Cuadros cerrados: Jugadores sin licencia de iniciación | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESTRELLAS | 26 estrellas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEDE COMPETICIÓN CUADRO FINAL | PADELENCUBIERTO CACERES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECCIÓN | Calle Esquiladores, 236. Junto a Restaurante Puchero | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TELÉFONO | 608944847 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PATROCINADOR PRINCIPAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COPATROCINADORES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOLA OFICIAL | Bullpadel | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRECIO INSCRIPCIÓN | <table border="1"> <thead> <tr> <th>15€ FEDERADOS</th> <th>15€ PROMOCIÓN</th> <th>REGALO CON LA INSCRIPCIÓN</th> </tr> </thead> <tbody> <tr> <td>DIRECTOR DEL TORNEO / Teléfono</td> <td>Oscar Gemio</td> <td>Telef: 686543451</td> </tr> <tr> <td>JUEZ ARBITRO PROMOCIÓN / Teléfono</td> <td>Miguel A. Rojo</td> <td>miguel_7416@hotmail.com</td> </tr> <tr> <td>JUEZ ARBITRO PRINCIPAL / Teléfono</td> <td></td> <td></td> </tr> <tr> <td>FECHA Y LUGAR DEL SORTEO</td> <td>31/1/18 A LAS 18 H.</td> <td>Solo federados</td> </tr> <tr> <td>FISIOTERAPEUTA</td> <td></td> <td>Sede de la F.Ex.P.</td> </tr> <tr> <td>HORARIOS DE PARTIDOS</td> <td></td> <td>Telef. 924239275</td> </tr> <tr> <td></td> <td> <table border="1"> <thead> <tr> <th>RONDA</th> <th>MASCULINO</th> <th>FEMENINO</th> </tr> </thead> <tbody> <tr> <td>PREVIAS</td> <td></td> <td></td> </tr> <tr> <td>DIECISEISAVOS</td> <td></td> <td>VIERNES:</td> </tr> <tr> <td>OCTAVOS</td> <td></td> <td>VIERNES:</td> </tr> <tr> <td>CUARTOS</td> <td></td> <td>SABADO:</td> </tr> <tr> <td>SEMIS</td> <td></td> <td>SABADO:</td> </tr> <tr> <td>FINAL</td> <td></td> <td>DOMINGO:</td> </tr> </tbody> </table> </td> <td></td> </tr> <tr> <td>PERSONA DE CONTACTO DE LA F.Ex.P.</td> <td>José L. Domínguez Pintiado 635205942</td> <td>info@fexpadel.com</td> </tr> <tr> <td>DELEGADO F.Ex.P.</td> <td></td> <td></td> </tr> <tr> <td>OTRAS ASPECTOS DE INTERÉS</td> <td>NOMBRE</td> <td>TELÉFONO</td> <td>DIRECCION</td> </tr> <tr> <td>APARTAHOTEL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>HOTEL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHA LIMITE RESERVA /TARIFAS HOTEL OFICIAL</td> <td></td> <td></td> <td></td> </tr> <tr> <td>PRECIO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>RESTAURANTE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>TIENDAS DE DEPORTE</td> <td></td> <td></td> <td></td> </tr> </tbody></table> | 15€ FEDERADOS | 15€ PROMOCIÓN | REGALO CON LA INSCRIPCIÓN | DIRECTOR DEL TORNEO / Teléfono | Oscar Gemio | Telef: 686543451 | JUEZ ARBITRO PROMOCIÓN / Teléfono | Miguel A. Rojo | miguel_7416@hotmail.com | JUEZ ARBITRO PRINCIPAL / Teléfono | | | FECHA Y LUGAR DEL SORTEO | 31/1/18 A LAS 18 H. | Solo federados | FISIOTERAPEUTA | | Sede de la F.Ex.P. | HORARIOS DE PARTIDOS | | Telef. 924239275 | | <table border="1"> <thead> <tr> <th>RONDA</th> <th>MASCULINO</th> <th>FEMENINO</th> </tr> </thead> <tbody> <tr> <td>PREVIAS</td> <td></td> <td></td> </tr> <tr> <td>DIECISEISAVOS</td> <td></td> <td>VIERNES:</td> </tr> <tr> <td>OCTAVOS</td> <td></td> <td>VIERNES:</td> </tr> <tr> <td>CUARTOS</td> <td></td> <td>SABADO:</td> </tr> <tr> <td>SEMIS</td> <td></td> <td>SABADO:</td> </tr> <tr> <td>FINAL</td> <td></td> <td>DOMINGO:</td> </tr> </tbody> </table> | RONDA | MASCULINO | FEMENINO | PREVIAS | | | DIECISEISAVOS | | VIERNES: | OCTAVOS | | VIERNES: | CUARTOS | | SABADO: | SEMIS | | SABADO: | FINAL | | DOMINGO: | | PERSONA DE CONTACTO DE LA F.Ex.P. | José L. Domínguez Pintiado 635205942 | info@fexpadel.com | DELEGADO F.Ex.P. | | | OTRAS ASPECTOS DE INTERÉS | NOMBRE | TELÉFONO | DIRECCION | APARTAHOTEL | | | | HOTEL | | | | CHA LIMITE RESERVA /TARIFAS HOTEL OFICIAL | | | | PRECIO | | | | RESTAURANTE | | | | TIENDAS DE DEPORTE | | | |
| 15€ FEDERADOS | 15€ PROMOCIÓN | REGALO CON LA INSCRIPCIÓN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR DEL TORNEO / Teléfono | Oscar Gemio | Telef: 686543451 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| JUEZ ARBITRO PRINCIPAL / Teléfono | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FECHA Y LUGAR DEL SORTEO | 31/1/18 A LAS 18 H. | Solo federados | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FISIOTERAPEUTA | | Sede de la F.Ex.P. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HORARIOS DE PARTIDOS | | Telef. 924239275 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| RONDA | MASCULINO | FEMENINO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PREVIAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIECISEISAVOS | | VIERNES: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCTAVOS | | VIERNES: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CUARTOS | | SABADO: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEMIS | | SABADO: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINAL | | DOMINGO: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERSONA DE CONTACTO DE LA F.Ex.P. | José L. Domínguez Pintiado 635205942 | info@fexpadel.com | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DELEGADO F.Ex.P. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTRAS ASPECTOS DE INTERÉS | NOMBRE | TELÉFONO | DIRECCION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| APARTAHOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOTEL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHA LIMITE RESERVA /TARIFAS HOTEL OFICIAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRECIO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RESTAURANTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TIENDAS DE DEPORTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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